

APR 8 2019

*acknowledged in CC*

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY: Douglas O'Neal**  
**TODAY'S DATE: March 26, 2019**

**DEPARTMENT: Radio System Management**

**SIGNATURE OF DEPARTMENT HEAD:**

**REQUESTED AGENDA DATE: 8 April 2019**

**SPECIFIC AGENDA WORDING: Acknowledgement of Appointment for Linn Goodman to represent the City of Cleburne on the Johnson County Radio Advisory Board.**

**PERSON(S) TO PRESENT ITEM: Douglas O'Neal**

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME: 5**

**ACTION ITEM:   x**

**WORKSHOP**

(Anticipated number of minutes needed to discuss item) **CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY: X**

**IT DEPARTMENT:**

**AUDITOR: \_\_\_\_\_**

**PURCHASING DEPARTMENT: \_\_\_\_\_**

**PERSONNEL: \_\_\_\_\_**

**PUBLIC WORKS: \_\_\_\_\_**

**BUDGET COORDINATOR: \_\_\_\_\_**

**OTHER: \_\_\_\_\_**

**\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_